Hosseinzadeh v. Klein, et al - 16-cv-3081 (KBF) Plaintiff's Motion for Partial Summary Judgment

Exhibit 6

		Page 21
1	A	I can't speculate.
2	Q	Did you, at any time during your studies,
3	critique	literature? Apart from poetry, I mean.
4	A	Yes.
5	Q	Can you give me any examples, if you
6	recall?	
7	A	You know, just writing an essay about a
8	book, kir	nd of standard stuff.
9	Q	I'm assuming, over four years, there were
10	numerous	books that you critiqued. Or can you just
11	think of	one?
12	A	I can't recall a specific title.
13	Q	What was there more than one that you've
14	critique	1?
15	A	Yes.
16	Q	All right. But but definitely no film;
17	right?	
18	A	No film.
19	Q	Okay. So in your four years of study,
20	you've ne	ever critiqued any audio-visual work?
21	А	I can't recall.
22	Q	Did you go into any study after your
23	bachelor	's degree? Or was that where it ended?
24	А	It ended there.
25	Q	And what did you do after you graduated

Page 24 1 And are you -- are you literate in Hebrew? I'm assuming not, if you said you didn't speak 2 3 Hebrew. 4 Α No. 5 So your role was to edit English language 6 marketing articles? 7 Α Correct. 8 0 And how long did you do that for? 9 Α Five years. And just so I have the dates, you said you 10 O 11 graduated from Santa Cruz in 2009; is that correct? 12 Α I can't recall the specific year, but to 13 the best of my knowledge, that is correct. 14 Okay. So to the best of your knowledge, 15 2009 through, would you say, 2014, you worked for this marketing company in Israel? 16 17 Α Yes. 18 All right. And what did you do after that 19 for employment? 2.0 I started doing YouTube at that -- after Α 21 I quit working there because my YouTube 22 channel had started picking up. 2.3 And when you say your "YouTube channel," Q what are you referring to? 24 25 h3h3 Productions. Α

	* ** ** ** ** ** ** ** ** ** ** ** ** *
	Page 25
1	Q Was that your first YouTube channel?
2	A Yes.
3	Q And when did you start that?
4	A I would say I can't recall the specific
5	date; but if I had to estimate, I would say 2010.
6	Q So you were still at the Israeli marketing
7	company when you started your YouTube channel?
8	A Correct.
9	Q Okay. And what kind of content did you
10	post to that channel?
11	A Comedy.
12	Q When you say "comedy," was it comedy of
13	films of yourself? Or some other films? Can can
14	you just elaborate on that?
15	MR. BAR-NISSIM: Objection. Vague and
16	ambiguous.
17	BY MR. BUKHER:
18	Q Well, when you say "comedy," what do you
19	mean by that?
20	A Videos intended to make my audience laugh.
21	Q Okay. Were these videos of yourself?
22	A Yes.
23	Q Did you ever feature other people in those
24	videos?
25	A Yes.

		Page 29
1	I didn't	
2		THE WITNESS: Can you clarify your
3	question?	
4	BY MR. BU	KHER:
5	Q	Sure.
6		You said that your initial videos, for h3h3
7	Productio	ns, were comedy.
8	A	Yes.
9	Q	Is that correct?
10	A	Yes.
11	Q	And you said you sometimes used other
12	people's	videos
13	A	Correct.
14	Q	for
15		Okay. And did you use them for the comedic
16	value?	
17	A	No.
18	Q	Okay. What did you use them for?
19	A	Because I had something critical to say
20	about the	m.
21	Q	And in saying something critical about
22	them, did	that serve the purpose of comedy for your
23	initial v	ideos?
24	A	Yes.
25	Q	Okay. So saying something critical about

Page 32 1 channel? Or -- or am I confusing that with 2 something? 3 You seem to be confused. 4 Okay. Can -- can you clarify for me then? Q 5 Well, there's -- there's a name of a 6 channel, and the -- the URL of a channel are 7 different. 8 0 Okay. When I say "h2h2," what am I talking 9 about? 10 Α You're -- you're referring to the URL. 11 Okay. And what is that the URL of? 0 12 Ethan and Hila. Α 13 Okay. So when I say "h2h2 channel," 0 really, I'm just referring to the URL of the Ethan 14 and Hila channel; is that correct? 15 16 That's fair. Α 17 Okay. And what's the URL of the h3h3 O 18 channel? 19 Α h3h3 Productions. 20 Okay. And, again, just to be clear for the 0 21 record: What's the proper URL of the Ethan and Hila 22 channel? 23 Α h2h2 Productions. 24 All right. Were there any other channels 25 that you ever ran for comedic purposes? Or were

	Page 49
1	Q Is there any way for you to log into the
2	Ethan and Hila channel other than via the
3	HilaLilushKlein@gmail.com account?
4	A No.
5	Q Now, going back a bit to the content that's
6	on the h3h3 channel.
7	Is that similar to the content that's on
8	the H on the Hila and Ethan channel?
9	A Yes.
10	Q Do the two channels have identical purpose?
11	MR. BAR-NISSIM: Objection. Vague and
12	ambiguous.
13	THE WITNESS: Can you can you clarify
14	clarify your question?
15	BY MR. BUKHER:
16	Q Yeah, that's fair enough; I wasn't being
17	clear. I'm sorry.
18	You said earlier, that the H2 h3h3
19	channel, its purpose was to showcase comedy videos;
20	is that correct?
21	A Correct.
22	Q Is that still its purpose today?
23	A Yes.
24	Q Has that always been its purpose?
25	A Yes.

Page 50 1 Okay. Now, switching over to Ethan and 0 2 Hila channel, is -- has -- is the purpose of that 3 channel to showcase comedy videos? 4 Α Yes. 5 Q Has --6 Α No. Not entirely, no. 7 Q -- it always been --Well, yeah. Yeah. No. Comedy, yeah, 8 Α 9 sorry, it is comedy videos, yes. 10 0 Okay. And has it always been its purpose, 11 to showcase comedy videos? 12 Α Yes. Do other -- do either of the channels 13 14 showcase any other types of videos other than 15 comedy? 16 I -- I can't recall. But -- no, I can't --I can't recall any specific example. 17 18 0 And do you consider yourself a comedian? 19 Α Yes. 20 Or -- or a comic personality, would that be Q 21 accurate? 22 Α Yes. 23 Do you consider yourself a literary critic? Q 24 Α No. 25 Do you consider yourself a film critic? Q

	Page 51
1	A No.
2	Q Does the term, "reaction video," mean
3	anything to you?
4	A Yes.
5	Q What is your understanding of the term,
6	"reaction video"?
7	A In the way that that we use it, it
8	refers to us giving a critical analysis, parodying,
9	commentarying on a specific video or and in most
10	cases, a specific video.
11	Q When you say "specific video," do you mean
12	your own video?
13	A No.
14	Q You mean some other person's video?
15	A Yes.
16	Q Okay.
17	MR. BAR-NISSIM: Tim, are we approaching a
18	point where we could have a quick bathroom break
19	sometime soon?
20	MR. BUKHER: Yeah. Mr. Klein and if you
21	don't mind, I'll sometimes I might refer to you
22	as Ethan, but if you mind, let me know.
23	THE WITNESS: I don't mind.
24	MR. BUKHER: If, at any point, you want
25	to thank you.

Page 94 1 In what kind of way? I'm not sure I know 2 what you're referring to. 3 Well, I'm not sure either, I'm not as 4 sophisticated about this, I'm hoping that you can walk me through an understanding of, you know, how 5 6 one gets to become as popular of a channel as h3h3. 7 But let me back up, I'll form a foundation on that. Does h3h3 Production have subscribers? 8 9 Α Yes. What is a subscriber on YouTube? 10 0 It's someone who has clicked a subscribe 11 Α 12 button. 13 0 When you say "someone," it's a, what, a 14 channel viewer? 15 A person with a YouTube account or a 16 YouTube channel, a Gmail account, has clicked 17 subscribe on your channel. 18 And how many subscribers or about how many subscribers does h3h3 have? 19 2.0 Α About 3 million. 21 Do you know, roughly, how many subscribers 22 Ethan and Hila have? The channel? 2.3 Α About one million. Do you have any theories as to the 24 0 25 difference?

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1	MR. BAR-NISSIM: Objection. Speculation.
2	THE WITNESS: No. I have no theories.
3	BY MR. BUKHER:
4	Q Do you actively monitor the amount of
5	subscribers of each channel?
6	A I check from time to time.
7	Q Why?
8	A It's my it's my job, so I have some
9	interest in it.
10	Q What do you mean, it's your job?
11	A It's my I mean, you know, it's my
12	it's my it's my work.
13	Q Running the channels is your only source of
14	living right now; is that fair?
15	A Yes.
16	Q So is it accurate to say that you're fairly
17	active in checking the subscriber numbers of the
18	channels?
19	A How would you define "fairly active"?
20	Q Do you check them once a day?
21	A No.
22	Q Do you check them once a week?
23	A That's accurate.
24	Q When you say a channel is active, that
25	means it has a lot of views; is that what you meant

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	Page 120
1	foundation.
2	THE WITNESS: I did not seek
3	BY MR. BUKHER:
4	Q When you
5	A Go ahead.
6	Q You said you weren't seeking to garner
7	exposure for your channels?
8	A The collaborations were more about making
9	videos with my friends. Exposure happened as a
10	result.
11	Q Are you a member of any advertising
12	networks?
13	A Can no.
14	Q Okay. Do you know the what I'm
15	referring to, when I say the Omnia networks?
16	A Yes.
17	Q What is that?
18	A That is a YouTube network.
19	Q And what's the purpose of that network?
20	A It's a bit of, like, an agency for YouTube.
21	Q What do they do?
22	A Well, that is to they've they've
23	brought up brand deals, I suppose, is is what
24	they've done for us thus far.
25	Q Can you elaborate on that? I don't know

Page 121 1 your industry at all. 2 Α Yeah. Sure. They brought us, for example, like we did an advertisement. Like we posted 3 4 something on Instagram, and they -- and they paid us 5 for it. Or they, you know, someone went through 6 them to get to us to pay them -- to have someone pay 7 us to put something on Instagram, for example. 8 Does that clarify for you? 9 0 Yeah. It does. 10 And -- and you're -- so you're a member of 11 the Omnia network; is that correct? 12 Α Yes. 13 Now, your YouTube revenues for the 14 channels, do they come to you through the Omnia 15 network? 16 Α Yes. 17 They don't come through YouTube; is that O 18 correct? 19 Α They go through YouTube to Omnia. 20 0 When you want to look at how much you've earned in any given month, do you look that up on 21 22 YouTube? Or does Omnia give you a way to look at 23 those analytics? 24 Α I would look those up on YouTube. 25 So YouTube does have -- even though you're 0

Page 139 other people's videos, other than with respect to 1 2 this lawsuit? Can you define what getting in trouble 3 Α 4 means? 5 Have you ever been threatened with a 0 6 lawsuit before? 7 Α Yes. Once before. 8 0 When was that? That was during -- we made a video about 9 Α SoFloAntonio. 10 11 And what was that video about? 0 12 I don't recall the specific -- oh, yeah, A 13 It was in re- -- we were make -- if I 14 recall, I -- I can't really speculate to -- to --15 I'll -- I'll make my best guess, as I -- as I 16 remember it. 17 We made a video about SoFloAntonio, who is 18 a prolific Facebook freebooter, and they accused us 19 of defamation. Not copyright infringement. 20 Okay. And then just going back to our 0 discussion about fair use, have you ever heard of 21 the term, "transformative use"? 22 2.3 Α Yes. 24 Aside from anything your attorneys may have 25 told you, what is your understanding of that term?

Page 140 MR. BAR-NISSIM: Objection. Asks for a 1 2 legal conclusion. 3 THE WITNESS: As a lawyer, I can't really 4 speculate as to what that means, but to my personal 5 understanding, transformation means, in its essence, to change the meaning, the expression of the video 6 7 that's being criticized. BY MR. BUKHER: 8 9 Have you ever heard of that term, 0 transformative, used before this lawsuit? 10 11 Yes. Α 12 0 Was that based on your own research of fair 13 use? 14 A Yes. 15 It wasn't from an attorney; is that 0 correct? 16 17 A Correct. 18 Before this lawsuit, had you ever consulted 19 an attorney on the question of fair use? 20 MR. BAR-NISSIM: Objection. Asked and 21 answered. 22 THE WITNESS: I -- I -- I can't recall. 23 BY MR. BUKHER: With respect to uploading your videos, over 24 0 25 the last couple of years, it was never your policy

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to consult an attorney to decide whether or not those videos were fair use; is that correct?

A On a case-by-case basis. That is, we did not consult an attorney every time we uploaded a video.

Q Was there a not case-by-case basis in which you consulted attorneys?

A I can't recall every -- every time we've consulted an attorney over the -- over the career.

Q All right. Whenever you uploaded a video, did you have a policy of analyzing its content yourself and deciding, based on your own research, that it was a fair use?

A Yes. In -- in editing, there was consideration.

Q Can you talk to me about that consideration of it? What was that process?

A So while editing, I was mindful to basically cut out as much of the original video as possible, and to make sure that we were commenting or critiquing every -- every segment that came before. So it was part one, reducing the amount of the original video. And part two, making sure that there was transformative use of it.

Q So would -- would your previous videos,

Page 142 1 you're saying you were careful to only use so much 2 of the original videos as was necessary for your commentary? 3 4 Α That's correct. Going to switch topics for a second, and 5 0 6 ask you, if you know, who are the Fine Bros? 7 Α The Fine Bros are a -- it's a YouTube 8 channel. What does that channel focus on? 9 0 They make re- -- re- -- well, they make 10 Α 11 their own brand of reaction videos. 12 Okay. Well, I'm going to ask you to watch 0 13 a six-minute video, which will give us just enough 14 time to ask you a couple of questions about that 15 video before we take lunch, so if you don't mind, we'll put on Exhibit No. 38 for you, please? 16 17 Α Okay. 18 (Whereupon Exhibit 38 19 was marked for identification 2.0 by the court reporter and 21 was retained.) 22 (Video played.) 23 THE WITNESS: It's -- it's finished, Tim. 24 Are you there? 25 //

	Page 151
1	(At 1:44 p.m., the deposition of.
2	Ethan Klein was reconvened.)
3	BY MR. BUKHER:
4	Q Okay. So let's thanks for joining us
5	again.
6	A Yes.
7	Q Let's start with a review of Exhibit
8	No. 39, that's for the technician, it is a short
9	video.
10	(Whereupon Exhibit 39
11	was marked for identification
12	by the court reporter and
13	was retained.)
14	THE WITNESS: All right.
15	(Video played.)
16	BY MR. BUKHER:
17	Q So, you seem pretty upset in this video.
18	A Yes.
19	Q What were you upset about?
20	A Well, it was it was in my opinion that
21	Fullscreen was misusing the the system in place
22	to sensor me from criticizing one of their partners.
23	Q Which one of their partners were you
24	criticizing?
25	A PrankInvasion.

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industry practice to be. Not just in an overall definitive sense.

BY MR. BUKHER:

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Q Well, let's assume that to the extent that I asked you about industry standard, I'm asking you to tell me what you meant when you said that there is a YouTube industry standard.

A What I meant is that there is a large community on YouTube, a standard practice of making -- making comments on other people's videos.

Q And -- and are you saying according to that industry standard, those types of comments are fair use?

A As I said previously, fair use, you know, is -- is judged on a case-by-case basis. Our certain category of reaction videos, I would say, in that specific case, in this specific video we're talking about, it was my opinion that it was objectively fair use.

Q So it was your opinion that the reaction video to PrankInvasion, that was taken down by Fullscreen, was a fair use?

A Yes.

THE REPORTER: I'm sorry. Was not?

MR. BUKHER: Was a fair use.

Case 1:16-cv-03081-KBF Documentian-kiefiled 02/13/17 Page 20:efiled 29, 2016 Page 161 removed, and therefore no longer available to be 1 2 viewed. Okay. But -- but otherwise, as far as you 3 0 4 know, there are no ramifications to your revenue when you receive a copyright strike? 5 That is correct. 6 Α 7 You seem very confident in this video that 8 your reaction was a fair use. You said clearly that it was a fair use. Are you still confident that it 9 was a fair use? 10 11 It's been a long time since I've reviewed 12 that video, so I don't want to make any statement to 13 that now. 14 Was there a YouTube community controversy 15 around this event, after you posted your video censorship on YouTube? 16 17 Α Yes. You could say that. 18 0 And what was this controversy about? 19 Α Well, I think the controversy was more 20 about a large network of whom there were creators in

> 0 I'm not sure I follow. Can you clarify what you meant by network and members in the network?

leverage to sensor another channel.

that network, who did work similar to me, using its

21

22

2.3

24

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Sure. So Fullscreen is a YouTube network. 1 2 In their network, there are channels doing similar content to me. So it was -- without even 3 4 considering fair use, it was very hypocritical of them to remove our video on the grounds of 5 6 copyright, and it seemed like a transparent attempt 7 to sensor us rather than judging it on its merit of 8 fair use. 9 And does this controversy arise as a result 0 of your video, "Censorship on YouTube"? 10 11 I think that's accurate to say, yes. Α 12 Was it a very popular video, "Censorship on 0 13 YouTube"? 14 I don't recall the exact numbers. I don't 15 know how to gauge popularity. Compared to what? 16 Did it have more than a million views? 0 17 I don't actually recall. Α 18 If it had more than a million views, would 19 you say that it was pretty popular? 20 It's -- it's very relative. I mean, not Α 21 necessarily. 22 But it was popular enough that it caused a Q 23 controversy in the YouTube community? 24 Α Yes. 25 And then, as a result of that controversy, Q

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did Fullscreen remove their strike against your account?

A I don't know if it was as a result of the controversy. I do know that they had issued a statement saying they had it wrong. And I do know that the creator of the video, Chris, from PrankInvasion, had told me that he had no intention to remove it, and it was a general consensus on their part that it was due to an error and not because it was copyright infringement.

Q Sorry, I'm not following. You said Chris had no intention of removing the copyright strike?

A They -- on -- what Fullscreen had said is that it was an automated error, and they had no intention of removing it because -- on the basis of copyright infringement.

Q Oh, they had no -- sorry, I just want to clarify, they had no intention of removing the video you sent?

A It was a -- it was an automated error. And the CEO personally made a statement, I believe, if I recall correctly, saying they had got it wrong in that case.

Q So after you brought it to their attention with this "Censorship on YouTube" video, they

Page 164 realized their error and reinstated your video? 1 I believe that's a correct assessment. Α 3 0 Have you had many instances, where you've 4 had takedowns of your video that proved to be 5 unwarranted? 6 A Can you define many? 7 More than three. 8 Can you can you re- -- restate the 9 question? What was it? 10 Were there more than three instances, when 11 you've had your YouTube videos taken down, 12 and -- and -- and it was -- ended up being 13 unwarranted? 14 I don't recall the exact number, but it --15 I believe it may be around three. 16 0 Well, is it enough times for you to vent 17 your frustration, with the process on YouTube, at 18 least once? 19 Α Can you -- are -- I'm confused as to what you may be referring to. 20 21 Well, did you ever publish any YouTube 22 videos venting your frustration about false 23 copyright takedowns of videos? I believe we just watched one of them. 24 To 25 any other ones, I can't recall.

Page 172 -- was -- originated from Facebook. 1 2 Okay. So you're saying that there was a --Q YouTube had its own initiative to fight false 3 copyright claims? 4 5 Α That is correct. And you -- do you know when that started? 6 Q 7 I don't recall the exact date, but it had 8 happened, as I recall it, after our -- sometime around, after the initial video outlying, the we're 9 being sued. 10 11 After we're being sued? 0 12 Yes. To the best of my recollections. Α Then let's do Exhibit 13. 13 0 14 (Whereupon Exhibit 13 was marked for identification 15 16 by the court reporter and 17 is attached hereto.) 18 MR. BUKHER: And this one's a back and 19 forth e-mail, so please just take your time reading 20 through it to refresh your recollection. 21 THE WITNESS: Okay. Will do. I -- I recall this e-mail. 22 2.3 BY MR. BUKHER: Can you tell us what this is, Exhibit 13? 24 0 25 This is an e-mail we received from Α Yes.

Page 173 1 Matt Hoss demanding we remove his video, because it is digital piracy and copyright infringement. 2 3 And how did you respond to this? 0 4 I believe I politely declined his invitation. 5 6 Q You said that this falls within the realm 7 of fair use, did you not? 8 Α Yes. I did say that. 9 What did you mean by that? 0 As I -- as I've defined my understanding of 10 Α 11 fair use in previous conversations with you, fair 12 use means that I've transformed his video, added new 13 substance and commentary that has offered a new 14 viewing experience to the audience. 15 That's what you meant by fair use when you 16 wrote back? And again, I don't mean to be 17 facetious, I'm just --I --18 Α 19 0 You know, we're talking about that particular e-mail, I want to --2.0 21 Α Yeah. No. 22 -- make sure that this is what you meant 2.3 when you wrote this e-mail. Completely understood. As I said several 24 Α times, previous to this e-mail, that is what I meant 25

Page 178 to someone's attention, and then your video would 1 get reinstated; is that correct? 2 3 I hadn't drawn that causal conclusion Α 4 myself. I don't think that it's something I have considered. I believe you're asking me to speculate 5 a causal link, and I can't do that. 6 7 Q All right. 8 MR. BUKHER: Let's move on to Exhibit 41, which -- which we'll watch very quickly, and then 9 we'll move forward. 10 11 I apologize. Can we please make that 12 Exhibit 42? Sorry about that. 13 MR. BAR-NISSIM: Okay. 14 (Whereupon Exhibit 42 15 was marked for identification 16 by the court reporter and 17 was retained.) 18 (Video played.) 19 THE WITNESS: We're finished watching it. 20 BY MR. BUKHER: 21 So what is that, that we just watched? 0 That was the video entitled "Years Ago 22 Α 2.3 EXE." 24 Was that subject to that Marshal Pope Q 25 takedown request?

Page 179 1 Α Yes. 2 Q Okay. And you said a minute ago that was when you used to do videos that were transformative, 3 not due to your commentary, but to the way you 4 edited them; is that correct? 5 6 Α I don't recall what I said exactly, but 7 essentially, we were, you know, transforming the 8 visual aspect of it, and kind of using our edits to comment, instead of our words. 9 10 Okay. But you didn't verbally comment on 0 11 the video, that's fair to say; right? 12 Α I mean, clearly no. Yeah. 13 Yeah. So you -- you're saying you 14 transformed it in the way that you edited it? 15 Α That's correct. 16 Having seen it just now, what, in the way 0 17 that you edited it, is transformative? 18 Well, visually -- visually, it's a 19 completely different experience than the original. 20 The awkwardness is drawn out and highlighted, and I 21 believe just if you -- if you take it on the art 22 value, I believe those -- those older videos are 23 more along the lines of art, I would say, and

artistic view, it's visually completely transformed,

commentary, than more than commentary. So from an

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December 29, 2010

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and the experience is completely different.

- Q Can you tell me a little bit about the original, so that I understand the contrast?
 - A I don't recall the original video.
 - Q Is the original video longer than this?
- A I believe so, yes.

- Q Much longer? Again, I'm just trying to get an idea.
 - A I can't recall.
- Q Okay. And what did you do to the original video, in this video? I'm happy to watch it again. It's very short, if you need -- need to review it again.
 - A Well, as I stated previously, we made it a new visual experience.
 - Q Well, can you give me examples of what you did?

A Sure. We cut out his mouth and put it on the back TV, we repeated certain clips, we zoomed in on his mouth, his lips kind of puttering, different kind of close-ups to draw out the attention and awkwardness to kind of amplify it. And as I said, mostly an aesthetic difference. From an artistic point of view, a completely different visual experience.

Page 181 1 So you tried to convey a meaning with your edits; is that fair to say? 2 3 Α Yes. 4 And then let's take a look at -- well, I'll -- I'll back up, and let's -- in order to avoid 5 6 watching the entire video, can I ask whether you 7 remember your PrankInvasion video? Or do you need 8 to see it? 9 Which PrankInvasion video are you referring A 10 to? 11 The PrankInvasion video where you comment 0 12 on PrankInvasion that ultimately resulted in the takedown. 13 14 I -- I recall certain aspects of it. 15 0 Okay. 16 MR. BUKHER: Well, let's -- let's take a 17 look at Exhibit No. 44. 18 (Whereupon Exhibit 44 19 was marked for identification 2.0 by the court reporter and 21 was retained.) 22 (Video played.) 23 THE WITNESS: I'm sorry, I got to interrupt. This isn't the -- the video you had 24 25 referred to.

Page 185 BY MR. BUKHER: 1 2 Q So what did you do, in this video, that was not the original PrankInvasion video? 3 4 I can't speculate as to the difference of -- of two videos. 5 6 Q Well, was there a modulation of -- of the 7 speaker's voice, in the original video, where he was 8 speaking deeply, "No Clothes Family Day"? I -- I'm sorry, can you rephrase your 9 question? What is it exactly you're asking? 10 11 You see, towards the end of that video we 12 just watched, in Exhibit 44 --13 Α Yes. 14 -- where the speaker's video [sic] got 15 deeper? 16 Α Yes. 17 Was that in the original video? 18 I don't recall if -- if we used that same device in the first video. 19 20 Q No. No. Was that -- I'm sorry if I'm being unclear. 21 22 Α Oh. Was the exact --23 Was that in PrankInvasion's original video, that deep voice? 24 25 I don't think so, no. A

	Page 186
1	Q So so you modified it?
2	A Yes.
3	Q For what purpose?
4	A Oh. Well, in the in the context of that
5	clip you showed us, which I I should add that
6	it's taken, you know, it should be taken as a whole,
7	in consideration of the whole video and the whole
8	experience, but referring just to that small
9	excerpt, it's used to highlight the absurdity of
10	such a day, such as "No Clothes Family Day," where
11	families go to Venice Beach and walk around naked,
12	and their daughters make out with a young with a
13	young stranger. As I I'll also comment during
14	that clip to kind of highlight that same purpose.
15	Q So you made that alteration to the host's
16	voice to highlight absurdity?
17	A That is correct.
18	MR. BUKHER: Okay. Can we see Exhibit 45
19	now, please?
20	(Whereupon Exhibit 45
21	was marked for identification
22	by the court reporter and
23	was retained.)
24	(Video played.)
25	BY MR. BUKHER:

Page 187 1 So that's another clip, from the 0 2 PrankInvasion video, that we're talking about; is that correct? 3 4 As I recall, that is correct. 5 And there was an insertion there, of a 6 video of a -- an older lady falling down some 7 stairs; is that correct? 8 Α That's correct. 9 Was -- was that in the original O PrankInvasion video? 10 11 Α No. It was not. 12 0 Did you put that in --13 Α Yes. -- video in, of the older lady falling 14 0 15 down? I did. 16 Α Yes. 17 And what was the purpose of that? O 18 Well, the purpose of -- well, it was 19 historical context. It was a joke of ours, 20 previously in our career, we had used it and talked 21 about it on stream. So it was a historical context, 22 and it kind of just further highlighted the 23 absurdity of using this old lady to -- to kind of 24 participate in his voyeuristic pornography. 25 So it was a comment on the old lady, that Q

Page 188 he was using in that clip, to participate; is that 1 2 correct? 3 Along with the historical significance of Α 4 the clip, that is correct. 5 Okay. Q MR. BUKHER: Then can we take a look at 6 7 Exhibit 46? 8 (Whereupon Exhibit 46 9 was marked for identification 10 by the court reporter and 11 was retained.) 12 (Video played.) BY MR. BUKHER: 13 14 So again, we can agree that this was 15 another clip of the PrankInvasion video we're discussing? 16 17 Α Correct. 18 And you included a clip in that of another completely unrelated video; is that correct? 19 2.0 Α Correct. And -- and then additional video, that you 21 22 included there, was commenting on something that 23 happened in the PrankInvasion video; is that right? 24 Α That's correct. 25 And what was it doing exactly? What was Q

Page 189 1 the commentary there? 2 Α Well, I was likening his acting and premise to the -- the acting and -- and premise in a 3 4 pornography, essentially. In a bad pornography. 5 What do you mean by that? 6 I think it's a -- it's a well accepted 7 trope, that pornography starts with really bad 8 acting and premises, so I was likening the 9 experience of watching PrankInvasion to watching 10 such -- such kind of pornography. 11 0 Okay. 12 MR. BUKHER: Can we now see Exhibit 47? 13 (Whereupon Exhibit 47 was marked for identification 14 15 by the court reporter and 16 was retained.) 17 (Video played.) 18 BY MR. BUKHER: 19 0 So we're looking, again, at another clip 20 from the PrankInvasion video we're discussing; is 21 that correct? 22 Α Correct. 2.3 And in this one, you focus on the grandparents that are showed in the original 24 25 PrankInvasion video; is that right?

Page 190 1 Can you indicate what you mean by original? 2 Again, when I say original, with respect to Q these exhibits that we're talking about, I'm talking 3 4 about the PrankInvasion video, "No Clothes Family 5 Day." 6 Α That is -- in that case, I agree. 7 0 So you -- you -- this exhibit, that we just saw, it zoomed in on the grandparents, it showed 8 head shots of them towards the end; is that right? 9 10 Α Yes. 11 Was it zoomed in that way in the original O 12 "No Clothes Family Day," PrankInvasion video? 13 Α No. 14 So did you zoom in on those grandparents? 0 15 Α Yes. 16 Why did you do that? Q 17 Again, as previously stated, to highlight Α 18 the absurdity of using these kind of out-of-place 19 old people to participate in this voyeuristic 20 pornography experience. 21 So you edited the video, adding this -- can 22 we call it a stylistic element, in order to make a 23 point? 24 Α Yes. I can agree to that. 25 Q Okay.

	Page 191
1	MR. BUKHER: Can we take a look at
2	Exhibit 48?
3	(Whereupon Exhibit 48
4	was marked for identification
5	by the court reporter and
6	was retained.)
7	(Video played.)
8	//
9	BY MR. BUKHER:
10	Q So this is another excerpt of the original
11	"No Clothes Family Day," PrankInvasion video; is
12	that right?
13	A Yes. Correct.
14	Q Okay. And and here, in your reaction
15	video, there was a an insertion of a picture at
16	the end of that excerpt; is that right?
17	A Correct.
18	Q What was that a picture of?
19	A That was a picture of a guy known on the
20	internet, I believe, as Harold. He's famous for
21	making really silly, goofy faces.
22	Q And what was your reason for inserting that
23	picture into that particular clip?
24	A You've taken it out of context, so if you
25	looked at it as a whole, you'll find that he was

Page 192 1 used as a device, throughout the entire video, to 2 highlight the creepiness of the -- of the videos and the characters within it. 3 4 All right. Just to be clear, I don't mean 5 to take it out of context, I'm just trying to avoid 6 showing the entire long video to you. 7 Α I appreciate that. 8 I'm happy for you to say that, you know --9 yeah. You know, if you're saying that it was throughout the video, that's fine. My -- the point, 10 11 that I'm trying to arrive at, is that you had a 12 reason for inserting that picture; is that right? That is correct. 13 Α 14 MR. BUKHER: Okay. And then let's take a look at Exhibit 49. 15 16 (Whereupon Exhibit 49 17 was marked for identification 18 by the court reporter and 19 was retained.) 2.0 (Video played.) 21 BY MR. BUKHER: 22 So this clip we just watched again, can we Q 23 agree that that was your reaction to the "No Clothes Family Day" video? 24 25 Α Yes.

Page 193 1 And towards the end of that clip, it looks like the video slowed down and started to take on a 2 red tint; is that right? 3 4 Α Correct. 5 Did you edit that in? Or was that in the 6 original "No Clothes Family Day" video? 7 Α I added it. 8 0 You added that red tint? 9 Α Yes. And in this video, we're basically watching 10 O 11 the host, you know, kiss -- kiss a girl in front of 12 her dad; is that right? 13 Α That's the premise of the video. 14 And the dad had this kind of sociopathic 15 staring look on his face; right? 16 Α That's -- that's -- yes. That was my 17 interpretation. 18 And -- and why did you edit in that red 19 tinge that suddenly came on? Was that related to 20 that? 21 Α Yes, it was. As -- as I said --What --22 0 23 -- just to highlight, once again, Α 24 the -- the absurd, voyeuristic pseudo pornography, 25 the creepiness, the force -- the forceness all used

to -- to comment on -- on his video.

2.3

Q Well, was the red tint that you brought in and the slow-down of the video, were they highlighting the absurdity of the video in general? Or were they highlighting the sociopathic look on the dad's face in that video?

A I believe that it was commenting on the video itself more about Chris's intentions to create a voyeuristic experience through this character.

Q So what did the -- sorry to interrupt, I didn't mean to. What was the red tint? What did that have to do with the overall voyeuristic intent of the video?

A Well, I believe he, you know, he instructed this character to act in this way to excite his audience, so it more is a criticism of the video as a whole, with these very provocative, strange characters to create this voyeuristic pornographic experience.

Q So you believe that he instructed the dad in the video to act like a sociopath?

A I can't recall. I can't act to his intention.

Q No. No. No. I'm just saying you -- you believe that he did that, and that's why you had the

Page 195 1 red tint come in; is that right, to just make fun of 2 the dad's look? 3 Not just to make fun of the dad's look. As Α 4 I previously stated, it's a comment on the video, as 5 a whole, as it were at -- you know, with these 6 absurd characters he's putting in there, creating a 7 voyeuristic pornographic experience. 8 Is that fair to say that it's basically 9 underscoring the dad's fake sociopathic look with 10 that red screen to show the absurdity of the video 11 as a whole? 12 It's fair to say that I used it to Α 13 highlight the -- yeah, the absurd character that 14 Chris put in there to create this voyeuristic 15 experience, thereby, you know, commenting on -- on 16 the video itself. 17 MR. BUKHER: Could we take a look at 18 Exhibit 50 now, please? 19 (Whereupon Exhibit 50 2.0 was marked for identification 21 by the court reporter and 22 was retained.) 2.3 (Video played.) 24 BY MR. BUKHER: 25 That's another clip from your reaction to Q

Page 196 "No Clothes Family Day" PrankInvasion; is that 1 2 right? 3 Α Yes. 4 Did you edit in a clip of Neil deGrasse Tyson into that video? 5 Yes. Yes. I did. 6 Α 7 Q What was the purpose of that? 8 Once again, that -- that clip has 9 historical relevance, and it's used, once again, as 10 a -- as I've explained before, to comment on the 11 voyeuristic pseudo pornographic experience that 12 Chris is -- that the creator of the video is trying to thrust on to his -- his audience and is used to 13 14 kind of --15 0 Well --16 Α Go ahead. 17 Is that particular clip, the actors -let's call them actors; right? 18 19 Α Yes. 20 Were they kissing? O 21 Two -- well, not all of them. Α 22 Q Two of them were kissing? 23 Yes. Α And then you had a clip come in of Neil 24 Q 25 deGrasse Tyson look like he was cringing; is that

Page 197 1 fair to say? Α That's what it depicted, yeah. Would you say you edited that in as a -- as 3 0 4 a commentary, saying that he was cringing at that kiss? 5 6 It's more a commentary about, you know, 7 Chris's -- or I'll refer to him as the creator of 8 the video's intent to make you sexually aroused by this voyeuristic experience. It's more a comment to 9 10 the video's intention, than actually the kissing on 11 the screen, itself. 12 Well, was that Neil deGrasse Tyson edit of 0 13 him cringing, was that -- would that edit have made 14 any sense in any other part of the video? Or is that intentional after the kiss? 15 16 I think it could have been used to the same Α 17 effect throughout the video. 18 So it didn't speak to the kiss at all in 19 that particular clip? 2.0 It spoke -- it spoke to both the kiss and Α 21 the intention of the author. It was a comedic 22 timing. 2.3 Q Just the kiss --24 Α It was a comedic timing. 25 Sorry about that, I didn't mean to Q

	Page 198
1	interrupt.
2	A No problem.
3	Q So the you said it did speak to the kiss
4	at least to some extent; right?
5	A You could say that. But I think that it
6	speaks it speaks equally to both the the
7	the video as a whole and the kiss, it works on both
8	levels.
9	Q Okay.
10	MR. BUKHER: Well, let's take a look at
11	Exhibit No. 51.
12	(Whereupon Exhibit 51
13	was marked for identification
14	by the court reporter and
15	was retained.)
16	(Video played.)
17	BY MR. BUKHER:
18	Q So that's another clip from your reaction
19	to "No Clothes Family Day" PrankInvasion video;
20	right?
21	A Yes.
22	Q What happens in that video?
23	A That clip, you mean?
24	Q Yeah. That clip. I'm sorry.
25	A I believe, since we're looking at each clip

Page 203 1 You, in one clip, altered the voice of the 0 2 speaker; is that correct? 3 Α Yes. 4 You, in another clip, inserted a video of an older lady falling down some stairs that had 5 6 nothing to do with the original video; is that 7 correct? 8 MR. BAR-NISSIM: Objection. Vague and 9 ambiguous. Original video you're referring to is the PrankInvasion video; correct? 10 11 MR. BUKHER: Yes. Yes. 12 BY MR. BUKHER: You inserted a video of an older lady 13 0 14 falling down some stairs that was not in the 15 original video; is that correct? 16 Α It was not in the original video. Your 17 original phrasing was that it had nothing to do with 18 that video, which I think would be presumptuous. 19 0 You're right. I take that back, and I stick with my second one. That is correct; right? 20 21 Α That is correct. 22 Q Okay. And then you inserted a video, again 23 not the original video, regarding pornography? 24 Α Are you speaking to the floating head? I'm speaking to the -- the two guys in 25 Q No.

Page 204 1 the woods. 2 Α Yes. I did insert that clip. Okay. Then, and another clip, you zoomed 3 0 4 in on a head shot of -- of the grandparents featured 5 in the video, the zoom that was not originally in the video; is that correct? 6 7 Α That is correct. 8 0 And in another one, you had that screen 9 start begin to tint red while one of the characters was looking on a kiss; is that correct? 10 Correct. 11 Δ 12 In another video, you inserted a picture of 0 13 Neil deGrasse Tyson cringing, which was not in the 14 original video; correct? 15 Α Correct. 16 And in another video, you inserted a 0 17 floating head to cover the exposed private parts, of 18 one of the characters, in the original video; is 19 that correct? 20 Α Yes. Can we call all these stylistic 21 22 alterations; would that be fair? 2.3 Α Sure. That's fair. 24 And these, you did for the artistic purpose 25 of commenting on the video; right?

1 I don't believe that they were solely necessary. I included them for the comedic value. 2 I believe the commentary stood -- stood alone, you 3 4 know, as enough to -- to -- to exhibit fair use. 5 They were added for texture and comedic effect, 6 and -- and contributed to the fair use aspect of it. 7 Q Okay. 8 MR. BUKHER: Let's -- let's take a break at 9 this point, if you guys don't mind? 10 MR. BAR-NISSIM: All right. Great. Thank 11 you so much. 12 (Whereupon there was a break in the proceedings.) 13 MR. BAR-NISSIM: Back on record. 14 BY MR. BUKHER: 15 So we were just discussing the "No Clothes 0 Family Day" reaction video, and we talked about all 16 17 of the what we called stylistic alterations that you 18 made. And you said that the stylistic alterations contributed to the fair use; is that correct? 19 20 Α I don't think that's a -- a -- necessarily accurate. I think it was used for comedic 21 22 and -- and stylistic purpose, I think the commentary 23 itself served enough to make the fair use argument. 24 MR. BUKHER: Can we read that back, please, 25 the last thing that Mr. Klein said? I believe he

	Page 217
1	made?
2	MR. BAR-NISSIM: Objection.
3	THE WITNESS: Yes.
4	Sorry.
5	BY MR. BUKHER:
6	Q Because the commentary is substantive and
7	speaks to what goes on in the video, and comments on
8	it; is that correct?
9	A Yeah.
10	Q Okay. Let's let's turn to "the Big, the
11	BOLD, the Beautiful," Matt Hoss's video that we're
12	talking about here.
13	MR. BUKHER: So I will play Exhibit 15 for
14	you, please.
15	(Whereupon Exhibit 15
16	was marked for identification
17	by the court reporter and
18	was retained.)
19	(Video played.)
20	BY MR. BUKHER:
21	Q So what were you commenting on in this clip
22	that we just watched, Exhibit 15?
23	A I believe I was I was setting up the
24	video as a hist kind of a historical reference
25	point to what I refer to as "cringe-tube." Which is

kind of a -- if you look back at the YouTube videos that were popular back when this video was popular, you'll find a lot of kind of cringe-y, embarrassing sketch comedy that -- that wouldn't be as successful on today's landscape. So I was kind of setting it in that historical landscape.

2.3

- Q And just to be clear: This video, the original video that you react to in "the Big, the BOLD, the Beautiful," is the creator, Matt Hoss, is he trying to create a video that depicts reality?

 Is he trying to make it seem like reality?
 - A I can't speak to his intention.
- Q Well, what did it seem like to you? I mean, are there multiple camera angles in this video?
- A You didn't show me the video, I have no point of reference. I only -- are you referring to just -- because there was just a brief clip you showed me.
- Q Okay. Do you not remember the video at this point? Do you need to see the whole video?
 - A It would be helpful to recall it.
- Q Well, let's -- I'll save my question to the end, because you're actually, in fact, going to see the whole video. Because we are just really going

1 to go through it.

- A So just be more --
- Q The entire video.
- A If you could just be more specific because your question isn't pertaining to the clip that we just watched, so I'm a little confused.
- Q Okay. So speaking to the clip that we just watched, you said you like the text that does like a wave dance.

What were you talking about there?

- A Yeah. In my opinion, was a very cheesy effect. I can only cons- -- think that. In -- in Matt's video, the theme throughout is that it's very cool and suave, and -- and very -- very stylistic. But the wave text is kind of a good metaphor for his whole video, where it's -- it's -- he thinks it's very cool, I can only imagine, but it's very, very cheesy, to be frank, and represents this whole cringe-tube era.
 - Q Did you say that it was cheesy?
- A I think that my body language and the way I reacted to it, with the -- I think it's quite obviously inferred from my reaction to it.
- Q Didn't you say, "I like the text, it's like a -- does a wave dance prolongs the shit out of

	Page 220
1	that," you see that?
2	Did you say that?
3	A Yeah. But the tone the tone in which I
4	said that was was clearly ironic. And
5	obviously yeah, I'll leave it at that.
6	Q How is it ironic?
7	A I believe my tone conveyed conveyed
8	irony. I mean, the dancing, the goofy dancing,
9	the the I specifically mentioned how it was
10	prolonged, also, kind of indicates to my audience.
11	I'm clearly joking about it in an ironic way, I
12	think it's quite obvious to any reasonable viewer
13	that I don't actually think it's cool.
14	Q So you are criticizing, here, the the
15	opening title screen; right?
16	A Yes.
17	Q Okay.
18	MR. BUKHER: Let's see Exhibit 16.
19	(Whereupon Exhibit 16
20	was marked for identification
21	by the court reporter and
22	was retained.)
23	(Video played.)
24	BY MR. BUKHER:
25	Q So in this clip, we see an excerpt of the

Page 221 bold quy, and I'll refer to the character in the 1 2 video, the original video, as the bold guy, meeting this athletic girl while she's stretching; is that 3 4 correct? 5 Α Correct. 6 And you responded to that? Q 7 Α Yes. 8 Q And what was your reaction to that? 9 Kind of just likening it. I mean, I Α 10 referenced PrankInvasion because it taps into that 11 same pornographic market; very animalistic, very, 12 very pseudo pornographic. And again, just kind 13 of -- just the intention of Matt, I think, was --14 was to excite and set up this premise, where his 15 suave character can come swoop in and get that --16 get that ass, as they say. I was parodying that, 17 kind of just turning -- turning the intention upside 18 down, and giving a new insight. So in PrankInvasion, the host, he's -- he's 19 0 pretending to come up to random women in the street, 20 isn't he? 21 22

- Α Yes.
- 23 Like in real life; right? Q
- I believe that's the intention of his 24 Α 25 video.

Q Okay. Does it seem to you, here, that the -- the bold guy is coming up to a real person, in real life, in this video?

A I would say that -- well, I think you -you're stringing two points together there, and I'll
address it: I'll say that I can't speak to the
intention of the video, but the -- the -- the
comment -- sorry, can you repeat the question? It's
been a long day.

Q Well, you compare this to PrankInvasion, where you said the main character, I guess the host, is coming up to women, and the video is trying to pretend like this is real life. This video, where the bold guy, in the clip that we just watched, is approaching a girl on the street, is it trying to come off as real life to you?

A I don't think the comparison was made to make that comment; only to compare the pseudo pornographic nature of those two videos.

Q Okay. That's fair. So speak to that for a moment. So, you're not comparing the two as if they were both made to look like real life. It's clear to you, in your reality, that one video is trying to look like it's real life, and the other video is pretty clear that it's not real life.

Page 223 1 Is that clear to you? 2 Α Yes. Okay. So your comment was really just that 3 0 4 the two videos are similar, I guess, in character; 5 right, the suave guys, in the video, picking up a 6 girl. That's your comment? 7 My comment is that they -- they're carving 8 out kind of similar space on YouTube, of this 9 misogynistic pseudo pornography. 10 Who's carving out a space? 0 11 Matt Hoss and PrankInvasion, collectively, Δ 12 are sharing an audience, in a way. I feel that they 13 would appeal to the same kind of person. 14 But -- but you would agree, a different 15 way; right? I quess fictional versus nonfictional 16 characters, of the videos, are different; would you 17 agree with that? 18 Well, I don't see how that distinction changes the intention -- or audience of the video. 19 2.0 But you do see the distinction? 0 21 As I've said previously, there's -- I see 22 the distinction, but I don't see how it changes the 23 commentary of the video. 24 All right. So the commentary is pretty 0 25 similar then?

Page 224 In this -- in this -- in this particular 1 2 excerpt, I would say that -- I mean, similar -- it's a different video. It's a different experience. 3 4 I -- I couldn't say similar. 5 In this excerpt, and -- and when we were 6 talking about the PrankInvasion videos, we came to 7 this understanding of stylistic alterations. 8 Did you include any stylistic alterations in this clip? 9 10 In this particular clip you showed me? Α 11 Yes. 0 12 Or the whole video? Α 13 Just this clip. 0 14 I don't recall. I don't think so, no. Α 15 You -- you pretty much just played Matt O 16 Hoss's video excerpt, and then played a video of 17 yourself talking about it; right? 18 Yes. I showed his clip, and then I -- I -- I made a comment about it. 19 20 Q Okay. MR. BUKHER: Let's take a look at Exhibit 21 22 No. 17. 23 (Whereupon Exhibit 17 24 was marked for identification 25 by the court reporter and

	Page 225
1	was retained.)
2	(Video played.)
3	MR. BUKHER: Can we just save that for
4	another time? I apologize, I took the videos out of
5	order.
6	Let's play Exhibit 23 actually.
7	(Whereupon Exhibit 23
8	was marked for identification
9	by the court reporter and
10	was retained.)
11	(Video played.)
12	BY MR. BUKHER:
13	Q So I apologize for the clip that we showed
14	previous to that, but this clip, Exhibit No. 23, is
15	it accurate to say that it's it's the next part
16	of your video, after after having watched
17	Exhibit 15?
18	A I can't say that definitively without
19	watching the whole video.
20	Q Okay. Well, in this clip, Exhibit No. 23,
21	what's your comment here?
22	A It's quite a long there's a lot in
23	there. Can you be more specific to which part
24	you're referring? There's a lot going on in that
25	clip.

Q Well, here we have the bold guy -- an excerpt, the bold guy talking to the athletic girl about her form and she asks if he's a creep. We have that; right, that's the excerpt?

A That's -- well, it was a lot longer than that. Are you -- I can't recall my -- which specific part are you asking me to explain? You're being rather vague.

Q Well, I'm asking about your comment. What exactly were you trying to comment on here in this clip?

there's -- well, essentially, I mean, at the heart of the whole clip you showed, which we touched on a lot of different points, so I think your question is a little vague; there's a lot of specific parts in there that you can touch on. But generally, as I would say, in my critique of this clip and the whole video itself is that, you know, Matt has -- has spun this -- this -- this fantasy world, where he's this mass- -- he's this alpha male that comes and gets women as he pleases. It's almost like a very caveman, BB -- you know, kind of a -- kind of a nature documentary style, it's very animalistic.

It's meant -- it's meant to showcase how cool and

Page 227 1 suave he is, but it's really just misogynistic 2 pseudo pornography. Well, you're saying this video is meant to 3 4 showcase how suave and cool Matt Hoss is? 5 Α Yes. Matt Hoss, the individual who lives in real 6 Q 7 life? 8 Α I can't -- I can't draw a distinction between -- I wouldn't know what his intent- -- I 9 10 mean, can you be more specific? What are you --11 what is it that you're looking for? 12 Well, are you having trouble drawing a 0 13 distinction between the character in the video, and 14 Matt Hoss, the filmmaker that made the video? 15 I'm speaking to the character in the 16 video. My critique is of the video, not him as a 17 person. 18 Okay. You don't know if Matt Hoss, the 19 person, the filmmaker, wants to come off as a suave 20 guy that can pick up any girl? Why -- I don't know why you would come to 21 22 that conclusion. I'm talking about the video in 23 question, obviously the characters in it. 24 Well, because you keep talking about Matt 0 25 Hoss, the character is bold guy, isn't it?

- A Yeah. I can refer to him as bold guy, if that -- if that's more convenient.
- Q Well, I just, you know, again, I just want to be honest. You have a degree in literature, as I understand it. Have you ever heard of the fallacy of attributing an author's character to the author of the work?
 - A No. I have not heard of that.
- Q Okay. But when you're watching this video, can you tell me if you're watching a guy called Matt Hoss? Or are you watching a character called the bold guy? Just so I understand your grasp of what's going on in the video.
- A Yeah. I -- I -- I'm obviously reviewing a fictitious -- a video. I'm reviewing bold guy.
- Q You -- you said you're reviewing a fictitious video?
- A Yeah. It's a -- it's a work of -- of, I think as we established earlier, as you defined it -- well, how did you refer to it? A short -- short fictional video? Short film, I think you referred to it as?
 - Q Fictional short film; right?
- 24 A Yes.

2.3

Q And your criticism here is, what, that the

Page 229 fictional character is trying to establish himself 1 2 as suave? 3 Α Yes. 4 And -- and how do you make that criticism Q 5 exactly? 6 As -- as I stated before, I actually -- can 7 you -- can you replay the clip? It's honestly been 8 a while since we watched it, and... 9 MR. BUKHER: Sure. Let's replay Exhibit 23. 10 11 (Video played.) THE WITNESS: You can -- you can pause it. 12 13 So yeah. And --14 MR. BAR-NISSIM: There you go. 15 THE WITNESS: In this particular clip --16 well, forgive me for referring to him as Matt Hoss. 17 The channel name is the Matt Hoss Zone, so I hope 18 you can understand the confusion between Matt Hoss 19 as bold guy, his name is in the title of the 20 channel. If you prefer, I can refer to him as bold 21 guy. 22 But in this particular clip, we're -- we're 23 obviously talking to the director's intention for 24 creating such a -- such a -- such a piece. 25 BY MR. BUKHER:

1 Okay. So I -- I just want to make clear 0 2 that you understand that you're talking to the director's intention, and you're not talking about 3 4 the fictional character, bold guy, doing whatever it 5 is that he's doing in this clip. I -- I think it's both. I don't understand 6 Α 7 the -- the -- the point of making a distinction. 8 It's Matt Hoss Zone and it's bold guy, I don't know 9 if there's such a big difference between the two, 10 and frankly, I can't speak to the -- to the whether 11 that's true or not. 12 Well, from -- from your time studying 0 13 literature, who's your favorite author? Oh, I'd say, probably, Kurt Vonnegut. 14 Α 15 Any others? 0 16 Α That's the one that comes to mind. 17 Okay. Who is not your favorite author, but 18 any other authors that you liked? 19 Α Honestly, to be frank with you, I don't read that much. That's -- this is the one author 20 that I'm a fan of, that I can recall. 21 22 Q Kurt Vonnegut. 23 Have you ever read Chuck Palahniuk? 24 Α No, I don't recall. 25 THE WITNESS: Could we take a bathroom

Page 231 1 break? MR. BAR-NISSIM: Tim, it seems Ethan could 2 use a bathroom break real quick; is that okay? 3 4 MR. BUKHER: Yeah. That's fine. Let's --5 let me just make a note here, what we're talking 6 about. 7 MR. BAR-NISSIM: Okay. Yeah, no. That's 8 fine. We'll just make it really quick. 9 MR. BUKHER: Okay. Let's -- let's do that. We'll meet back in three to five minutes, whatever? 10 11 MR. BAR-NISSIM: Yeah. That sounds great. 12 THE WITNESS: Thank you. 13 (Whereupon there was a break in the proceedings.) 14 BY MR. BUKHER: 15 Okay. So we were discussing the last clip 16 that we watched, which is Exhibit 23. And you were 17 telling me how this comments on the video as a 18 whole. 19 Can you -- can you go back to that, and 20 just give me a breakdown of the commentary? 21 Sorry, can you replay the clip? I know --22 I know it's -- we're tight on time, I just want to 23 refresh my memory. 24 0 Yeah. Let's do that. 25 Α Okay.

Page 232 Exhibit 23. 1 0 2 Α Thank you. 3 (Video played.) THE WITNESS: I recall. Yeah. 4 So I think the -- the commentary here is 5 6 kind of that, I would say, something along the lines 7 that, like, bold guy is kind of an alterego of Matt 8 Hoss, and that, you know, it just -- it depicts what 9 he thinks is very cool and suave, but in my opinion, 10 is just pseudo pornography that's kind of carved out 11 on the YouTube. 12 BY MR. BUKHER: 13 Okay. Is there anything else that this --0 14 that you're commenting on here, with respect to this 15 clip? Or is that it? 16 It's a really dense clip. I hesitate to 17 say that that's it. It's really dense. 18 Well, you make some jokes about the 19 sleeveless shirt with hoodie, yeah? 20 Α Yeah. That, again, serves to show the bold guy, the character, he's wearing this outfit that he 21 22 thinks makes him look muscular, and cool, and 23 attractive, but is actually quite cheesy and 24 unappealing, I think, objectively. So again --25 You think, objectively, the sleeveless Q

shirt -- hoodie is unappealing?

A Well, I think objectively is not the right word. But I think it -- I think, in my opinion, it's quite a goofy outfit, and not one that I would consider sexy.

Q So you don't appreciate the outfit he was wearing in that video?

A Well, I don't think that the intention of bold guy -- it's -- his intention to be sexy in that outfit, I think, is absurd. And that was -- that was my commentary on it.

Q You think he intended to look sexy in that outfit? Or do you think that he was making fun of that outfit, too?

A I -- in my opinion, he was definitely trying to show off his guns and his style. I don't think he was making fun of it, no.

Q Okay. So -- so your comment here was that bold guy, who was an alterego of Matt Hoss, is trying to depict himself as cool and suave. I mean, that's the gist of it; right?

A Yes.

MR. BUKHER: All right. Let's roll Exhibit
24 24.

(Whereupon Exhibit 24

Page 234 was marked for identification 1 2 by the court reporter and 3 was retained.) 4 (Video played.) BY MR. BUKHER: 5 So what were you commenting on here? 6 Q 7 I think, again, bringing up the 8 historical -- the historical, you know, significance of -- of what I deemed cringe-tube, and how I don't 9 10 think a video of kind of -- of the same -- of the 11 same caliber, the same vein would be as successful 12 today. I consider it almost like a phenomenon, that 13 a video of his was capable of achieving so many 14 views. And that's what cringe-tube was back then, 15 in my opinion. 16 So you said again, you brought up the 17 significance of cringe-tube? You brought it up before, right, in these clips? 18 Yes. I've mentioned it. 19 2.0 Okay. And were you also trying to convey O 21 that bold quy, who's an alterego of Matt Hoss, was 22 trying to depict himself as cool and suave? 2.3 Α Well, it was a -- you showed me a clip of mostly us talking, so I don't know which clip you're 24 25 referring to of the original.

Page 235 1 Well, the excerpt here. Let's play it 0 2 again, just to be clear. Just -- just the first part, please. 3 Α 4 MR. BUKHER: Exhibit 24, please. Let's 5 stop at -- once the excerpt stops. 6 THE WITNESS: Yeah. 7 (Video played.) 8 MR. BUKHER: Okay. Let's stop here. 9 THE WITNESS: So yeah. My -- my comment is 10 essentially that he's making, you know, pseudo --11 Matt -- you know, misogynistic pseudo pornography 12 that doesn't really ever go anywhere. And it kind 13 of carved out this pornographic alpha male place on 14 YouTube for kids to fantasize about. 15 BY MR. BUKHER: 16 So that's relevant here, to this excerpt, 17 in Exhibit 24? 18 Α Yes. 19 0 Didn't you already say that about the excerpt in Exhibit 23? 20 21 I think that, in combination, it's a thesis 22 throughout the -- the video, that in combination, 23 kind of helped drive -- drive a point home. 24 Q You're driving the point home; okay. 25 MR. BUKHER: Let's watch Exhibit 25.

Page 236 1 (Whereupon Exhibit 25 2 was marked for identification 3 by the court reporter and 4 was retained.) 5 THE WITNESS: Sure. 6 (Video played.) 7 BY MR. BUKHER: 8 0 So what was the comment here? Again, as I -- as I said, it kind of 9 Α builds on the thesis that it's this misogynistic 10 11 pseudo pornography, that bold guy is -- is -- is 12 representing this -- this surreal kind of world, 13 that's just like -- it's porn, but you don't get the 14 payout off, and it's -- it's -- he thinks it's cool, 15 but it's really just misogynistic pornography. 16 So basically, he's just depicting himself 0 17 as cool and suave? Yeah. And again, he -- he's -- he's 18 19 depicting a world, where picking up women is as easy 20 as approaching them presenting themselves, and he 21 can just, you know, it's simply -- it's simply that 22 easy for an alpha male, such as bold guy. 2.3 And you use a couple of clips here, a Q 24 couple of excerpts, to make that comment; right? 25 Α Yes.

Page 237 MR. BUKHER: Exhibit 26. 1 2 (Whereupon Exhibit 26 was marked for identification 3 4 by the court reporter and 5 was retained.) (Video played.) 6 7 BY MR. BUKHER: 8 So what was the commentary in this clip? Yeah, well, both this whole -- this -- this 9 Α line of dialogue of 10 11 you-can-do-whatever-you-want-to-me, just 12 acknowledging of how easy it is to approach women, 13 and again, this masochistic -- this, you know, 14 almost like showing females as these easily 15 achievable objects, and -- and very pornographic in 16 nature, and the absurdity of this claim, you can do 17 whatever you want to me, where women just offer 18 themselves up to bold guy because of his sleeveless hoodie. 19 2.0 Didn't the last couple of clips, and the 0 excerpts in those clips, already make that point? 21 22 As I said previously, it's a thesis, where 2.3 you're kind of driving -- you're building your case 24 and driving the point home. It's a -- it's a study. 25 So before, earlier today, you said you Q

think about fair use when you edit your clips, and you try to only use what's necessary. You felt that this was necessary?

A I do.

2.3

- Q And you talked about a couple of things in this clip. Just -- just to rephrase what happened in the clip, it seems, in the clip, the -- the -- we'll call her "the athletic girl" since the character doesn't have a name.
 - A Parkour girl, I believe her name was.
- Q Tells the bold guy to catch her and she'll let him do whatever he wants with her; is that correct?
 - A I believe that's what she said.
- Q Okay. Then, in your commentary, you kind of went off on a tangent there; right?
- A I don't believe it was a tangent. I think it was -- it was speaking to the kind of absurdity of that claim, like whatever you want, I mean, you know, I was kind of illuminating how absurd of a statement that was, by bringing up the -- the carrot and the mayonnaise.
- Q So you said, "Are you going to put a carrot up her ass?" You wrote -- or you said that; right?
 - A Yes. I believe that's what I said.

Page 239 Did -- was that said in the original video? 1 0 2 Α No. And you said, "Are you going to shit in her 3 Q 4 mouth?" You said that; right? Yes. I said that, I believe. 5 Α Was that said in the original video? 6 Q 7 Not my recollection, no. But again, I 8 think that's what brings the new expression the new 9 meaning, highlighting how kind of silly and 10 misogynistic that -- that statement is, where it's 11 like, well, what actually can you do? That -- that 12 was the point of that comment, to highlight like 13 well, how many options --14 0 Well --15 -- actually are there? Α 16 Well, you're trying to highlight the 0 17 misogyny in Mr. Hoss's video; you don't think that 18 it's misogynistic to talk about putting carrots in 19 women's asses and shitting in their mouths? You don't think that's misogynistic? 20 21 I didn't -- no -- I mean, no. 22 necessarily. It could be quite possible, that's 23 what she's into. That's what who's into? 24 0 25 Whatever hypothetical, you know, party may Α

be participating in such an act. Well, obviously,

I'm -- I'm -- I'm just saying it for comedic device;

I'm not implying that -- that -- that I partake in

such a thing. But I don't think it's misogynistic

by its -- by its nature, no. I mean, what's -
what's misogynistic about carrots and mayonnaise.

Q So you were trying to be funny?

A I believe that -- that -- that -- that was part of it. I mean, it was a -- it was a funny way to acknowledge how absurd of a statement it was she was -- she was making.

Q So when you talked about carrots up the ass, and shitting in the mouth, that was to be funny?

A As I previously stated, funny was only one aspect of it. The other was to illuminate the absurdity of the statement.

Q What -- was -- was that the -- was funny the aspect behind those particular two statements that I just highlighted?

A I -- I believe -- I think I'm repeating
myself, but I'll repeat it again for you: The
comedy aspect is -- is part of being an entertainer.
The other part is highlighting some absurd points,
so it's both comedy and illuminating -- it's both

Page 241 critical and transformative, as well as being funny. 1 2 I don't think they exclude each other. 3 What -- well, what absurd points were you 0 4 highlighting? Was there a point, where carrots in the mouth was brought up in this at all? 5 No. Again, I -- I -- as I said earlier, 6 Α 7 the -- she said, "You can do whatever you want to 8 me, " so my comment illuminates: How many things can you possibly do to her? 9 10 Okay. But aren't you trying to turn this 0 11 video on its face as a piece of misogynistic 12 pornography? 13 Α Yes. 14 Well, when you're talking about carrots in 15 the ass, and shitting in somebody's mouth, aren't 16 you just adding to the misogyny? 17 Α No. 18 0 No? 19 Α No. 20 All right. Q 21 MR. BUKHER: Let's watch Exhibit No. 27. 22 (Whereupon Exhibit 27 2.3 was marked for identification 24 by the court reporter and 25 was retained.)

Page 242 (Video played.) 1 2 BY MR. BUKHER: So you noted, in this clip, that you 3 0 4 appreciate the entertainment value of the action 5 sequence; is that right? Not the action sequence. I'm just speaking 6 Α 7 to the character, bold guy, and not particularly the 8 action sequence; the whole video. And his, you 9 know, his persona, his character, his direction. 10 Just generally, I was speaking about bold guy, Matt 11 Hoss, and his whole -- you know, his whole Matt Hoss 12 Zone, all of his characters. You appreciate the video, that's what 13 0 14 you're saying? Is there any other commentary here? 15 I don't -- I can't remember, but that seemed to be the -- the -- I can't recall the entire 16 17 clip, it's been a long day, but that seemed to be 18 the -- me expressing that -- that I found it 19 entertaining. 20 0 Okay. 21 MR. BUKHER: Let's put on Exhibit 28. 22 (Whereupon Exhibit 28 2.3 was marked for identification 24 by the court reporter and 25 was retained.)

Page 243 1 (Video played.) BY MR. BUKHER: 2 3 So is it fair to say that you talk about 0 4 two things in this clip? And I'll say both of them. 5 Sorry, can you start over? The clip hadn't 6 finished. Sorry about that. 7 Q 8 Is it fair to say that we talk -- you talk 9 about two things in this clip, and I'll separate 10 them so you can answer separately. 11 Α Yes. 12 0 But the one thing that you talk about is 13 the action sequence; is that fair to say? 14 Α Yes. 15 And the other thing, that you talk about, 0 16 is you just kind of make fun of what would happen if 17 Matt Hoss' character, bold guy, catches the girl; 18 right? You say, you know, you can do anything you 19 want to her, et cetera. 20 Α Yes. So with respect to you talking about 21 22 what's going on in the video, you're -- are you --23 you're pretty much just narrating what's going on in 24 the action; is that right? 25 That's not correct. I think -- I Α No.

Page 244 1 think my observation -- I think parkour, by its 2 definition, is trying to find like a -- a more direct, more creative way -- I think parkour, by its 3 definition is finding a more direct way to travel, 4 and I think our observation was that he actually 5 6 could have just taken the sidewalk. So it --7 Did you make that -- sorry. Did you -- did 8 you make that observation in the video? 9 Α Absolutely. Several times. Well, you -- you just said that parkour is 10 0 11 about finding a -- what is it that you just said? 12 Α I'm not -- I'm not -- I'm not a parkour 13 expert like your client, but I would say -- as my 14 understanding, it's about, like, you know, re- --15 reducing the distance that -- that it takes to 16 travel, from point "A" to point "B." So I think he 17 thought it was, like, a cool example of parkour, but 18 it was -- it was a bit of a goof, if I may say so. 19 Are you saying that now? Or did you say 20 that in the clip? 21 I think I said that. Not only in that 22 clip, but throughout the video. 2.3 No, I don't think you actually said that 0 parkour is the most direct way to travel. 24 25 Did you say that in the clip?

A Oh, no. I did not say that in the clip.

But I did acknowledge that he could have just taken the sidewalk.

Q What does that have to do with your statement, that parkour is the most direct way to

travel; did you say that in the clip?

- A Well, I'm inferring that that's why this clip is so silly, because he climbs over a wall that's right next to the sidewalk. I mean, anyone who's practicing parkour would just take -- or anyone who is just trying to take a less resistant path would just take a sidewalk, so my point being that the parkour was unnecessary, and therefore, absurd.
- Q I'm -- I'm sorry, this whole statement that you made just now, before I asked my question, do you think that people watching the video would have got that from your clip?
 - A Yes.
- Q All right.
- 21 MR. BUKHER: Let's watch the clip again.
- 22 | Exhibit 28.

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- 23 (Video played.)
- 24 BY MR. BUKHER:
 - Q Okay. So did you say, anywhere in that

video, that parkour is about minimizing the moves between point "A" and point "B"?

A I think it was between the lines of the -of the observation Hila made, by saying, "He could
have just taken the stairs," implying that he didn't
take, you know, the most logical path. That was the
joke. That was what made it absurd, and a good
observation. And it transformed the views of his
clip.

Q So the -- the -- let's separate that out.

Were you making a joke about his parkour? Was it -was the statement meant to be humorous?

A I think you're view -- you're making the mistake of -- and this seems to be a common thread in your questions -- of -- of separating being funny and being critical; I think they don't exclude each other.

Q Okay. Were you trying to be funny while you were being critical here?

A Yes.

2.0

2.3

Q Okay. And you were being critical about his parkour?

A Yes.

Q You just said you were not a parkour expert; is that correct?

	Page 247
1	A I am not a parkour expert.
2	Q What's your experience with parkour?
3	A Watching your client's videos.
4	Q So you learned about parkour by watching my
5	client's videos?
6	A I I I've seen parkour on the
7	internet. I mean, I've read a bit about it.
8	Q What did you what have you read about
9	it?
10	A Basically, what what I said to you
11	previously.
12	Q When did you read these things?
13	A I don't recall the exact date.
14	Q Did you read them before making this video?
15	A I don't recall.
16	Q Were you trying to be a parkour critic when
17	you filmed this video?
18	A I think it's one aspect of the the
19	character that was so interesting to me.
20	Definitely.
21	Q So you were trying to criticize the
22	character as portraying himself as cool and suave.
23	And you were also criticizing him as portraying
24	himself as somebody that knows parkour?
25	A I think you're you're you're dicing

Page 248 together the central point of his character. Which 1 2 is he's -- he's established himself as this alpha male, who can pick up women, you know, by -- by --3 4 with ease, but it's just misogynistic pseudo 5 pornography. And they all tie together to create 6 that package. 7 Is it your experience that a lot of alpha males practice parkour? 8 I think he -- I mean, I can't speculate to 9 Α that. That means pretty hypothetical. 10 11 I'm not asking you to speculate. I mean, 12 you said alpha male; what do you mean by that? 13 Α Well, he's -- he's the kind of guy, who can 14 just show up and -- and get the girl. He's -- he's 15 bold. He's bold quy. 16 So you're criticizing him for being bold 17 guy, the character? 18 Once again, as I've previously stated, I'm 19 criticizing the entire package, the entire experience, the entire misogynistic pseudo 20 pornography package that he's sewn together. 21 22 0 Well, you used the term, "misogynistic." 23 What's misogynistic about it?

I think he portrays women as easy.

Well -- well, why do you say that?

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Α

Q

A Well, I think when you take the video at its whole face-value, I think we're talking about specifically this one clip. But it's the common thread throughout the bold guy series and the Matt Hoss Zone channel, where it -- it takes very little. And usually, in these very implausible scenarios, where women just give it up to use a bit of parlance.

Q Well, let's just talk about this video.

What about this video implies that women are easy?

A Well, we haven't quite gotten to that yet, so if you want to -- if you want to play the whole video, I can point it out to you, which parts are.

Q Well, let me ask you, in your life experience, have you ever had to pick up a woman by challenging her to a parkour race?

A Not that I recall.

2.3

- Q If you had to, would that seem easy to you?
- A The parkour is not easy; the girl is.
- Q Well, how is the girl easy? She just had to have a whole parkour race with this guy.

A Well, basically, it starts with her saying -- you know, being disgusted. And almost immediately, as we draw to the conclusion of the

video, being ready to give it up.

2.3

- Q What makes you draw that conclusion, that she's ready to give it up? Didn't she challenge him to a parkour race?
 - A Sorry, can you rephrase that?
- Q What makes you say that she was willing to easily give it up, as you said? Wasn't she challenging bold guy to a parkour race?
- A I think depicting a woman who's -- who starts from disgusted to uncontrollably sexually attracted to a man, within the course of -- of -- of a five-minute video, is -- is a woman who is depicted as not realistic and easy, and depicts women, who are overly sexual and overly eager, to pursue this guy that, really, in my opinion, has no charm at all.
- Q Is it realistic, do you think, for a woman to be interested in a guy because he beats her in a parkour race?
- A I can't -- I can't -- I mean, that's a bit speculative. I don't know.
- Q Well, you're talking about it. You said it -- it's -- it's strange that this woman starts off as being weird about this guy, but then suddenly is all into him after this parkour race; isn't that

Page 251 1 what you're saying? 2 But it's more about the turnaround. Α Not about the athletic joust they shared; more about 3 4 the -- the, "Hey. You're disgusting. Go away." And then five minutes later, you know, "Do anything 5 6 you want to me." 7 Q That seems unrealistic to you? 8 Α Yes. 9 Very unrealistic? Or very unrealistic? 0 Very unrealistic. 10 Α 11 So this video doesn't come off to you as 0 realistic, to you, at all? 12 13 Α No. I'm not criticizing it for its 14 realistic value, it's a -- as you pointed out, it's 15 a short film, and I'm critiquing it. 16 0 No. But right now. Not in terms of No. 17 your criticism in the clip, but right now, does this 18 video seem realistic to you? 19 Α No. 20 MR. BUKHER: Let's -- let's take a look at 21 Exhibit 29. 22 (Whereupon Exhibit 29 2.3 was marked for identification 24 by the court reporter and 25 was retained.)

Page 252 (Video played.) 1 2 BY MR. BUKHER: 3 So here, with respect to this excerpt, you 0 4 talk about what happens when bold guy catches the girl; is that right? 5 6 Α That's correct. Or the hypothetical. 7 And you talk about whether he is going to 8 put carrots in her ass and mayonnaise in her mouth; is that right? 9 10 That is -- that's correct; it's used to --11 I mean, the carrots and the mayonnaise --12 Well -- well, let's -- let's --0 13 MR. BAR-NISSIM: Tim, do not interrupt his 14 answer. 15 Ethan, complete what you were going to say. 16 THE WITNESS: The carrots and --17 MR. BUKHER: Well, no. I'm sorry, Ram. 18 asked a question and he answered it. I'm not trying 19 to --20 MR. BAR-NISSIM: No. No. He wanted to 21 give you a complete answer, Tim, so slow down. Let 22 him give his complete answer. 23 MR. BUKHER: Well, no. 24 MR. BAR-NISSIM: It might not be the answer 25 that you'd like --

Page 253 1 MR. BUKHER: Well, I'll rephrase the 2 question. In this case, Ethan --3 4 MR. BAR-NISSIM: Okay. BY MR. BUKHER: 5 6 Q My question is: Did he say -- did you say 7 that bold guy -- you're asking about what happens 8 when bold guy catches her; is that correct? Yes or 9 no? I'm -- I'm highlighting the absurdity, once 10 11 again, of what started the chasing of, you can do 12 anything you want to me --13 Sorry. You didn't ask my -- you didn't 14 answer my question. 15 Did you -- did you say, "What happens when he -- when she -- when he catches her"? Yes or no? 16 17 I did not say, "What happens when he A 18 catches her." 19 "What happens when he catches her," you didn't say that? 20 I was -- I -- I was making an -- a -- an 21 22 absurd observation. I was -- it was a hypothetical. 23 But did you not say that? Did you not say, 0 "What happens when he catches her"? 24 25 Yeah. You're taking it out of context, Α

Page 254 1 though. It's a hypothetical. 2 Q I'm not asking you about the context. I'm asking if you said that. Did you say, "What happens 3 4 when he catches her"? I don't recall. I don't recall. 5 6 MR. BUKHER: All right. Let's watch 7 Exhibit No. 29 again. 8 (Video played.) 9 MR. BUKHER: Let's stop it right there. 10 BY MR. BUKHER: 11 So did you say, "What happens when he 12 catches her"? 13 Α Yeah. It was a hypothetical question posed 14 to myself. 15 No. No. Did you -- did you ask that? Did 0 you -- did you say, "What happens when he catches 16 17 her"? 18 MR. BAR-NISSIM: Objection. The video 19 speaks for itself, Tim. You're just recounting 20 stuff that's happening in the video. He's trying to 21 explain to you what he did in the video. 22 MR. BUKHER: I'm not asking for an 23 explanation. I'm asking whether he said that in the video, Ram. 24 25 THE WITNESS: I did present a hypothetical

Page 255 1 question to myself. 2 BY MR. BUKHER: 3 0 No. No. I'm not asking you 4 what -- what you meant by that. I'm asking you 5 whether you said that. 6 Α Yes. 7 Okay. And then you said, "Does he have to 8 tackle her?" You said that; right? 9 Yes. In a hypothetical way to kind of Α 10 parody --11 Whoa. Whoa. Well, you said that; right? 0 12 THE REPORTER: Okay. One at a time. 13 Counsel, there's a delay on your end, so 14 when you cut somebody off, I can't get what you're 15 saying. It blocks you out. 16 MR. BUKHER: Ram, let me be very clear: I 17 understand that Mr. Klein, Ethan, wants to talk to 18 me about what he meant by what he said. But I'm 19 simply asking him whether he said something or not. 20 And if he's not going to answer the question, if 21 he's going to use up our time on this, I will use 22 this to move for another 7-hour deposition. 23 MR. BAR-NISSIM: Tim, you're asking questions about what is contained in a video. 24 So 25 you are --

MR. BUKHER: That's --

MR. BAR-NISSIM: -- literally going to -you're going to tell me you're going to move to
compel for an extra 7 hours, due to you asking
questions about -- you asking questions about what
related to the video. Move on to more substantive
questions. You know what is actually in the video.
Let's move on.

MR. BUKHER: No, Ram, I'm sorry, but I'm perfectly within the right to ask what's within a video. He can either say yes, it happened in the video. Or no, it did not happen in the video. And if he's not going to answer, then he's not going to answer. And then we will just have to extend this for another day. Or we can simply answer "yes" or "no," that something happened or did not happen in the video.

I mean, do you disagree with that? Do you want to debate it a little bit further?

MR. BAR-NISSIM: No. But I just think that given the time that you have, if you're concerned about how he's going to -- if you simply want to ask questions about what is contained in the video or not, then --

MR. BUKHER: Yes. That's that what I'm

asking. Given the time that I have, that's all I'm asking. And I'm asking that my time not be used up for answers to questions that I'm not asking. And I think that's very crucial.

2.3

MR. BAR-NISSIM: Okay. Then let us do this, Tim: If you're going to continue asking questions, and make it clear that is just what is actually being said in the video, then -- then we -- then I'll make sure that Ethan does respond as "yes" or "no" in terms of that.

But let us also, you know, in terms of the time that you have, I would just think it's merely wiser to ask, you know, stuff other than what is contained in the video. So to be respectful for your time, let us have you move on, and we'll take it from there.

MR. BUKHER: Ram, I appreciate your advice.

Ethan, I am going to ask you questions about whether something or not happened in the video. In order to keep this brief, can you answer "yes" or "no," and then I may or may not ask you what you mean by what you said in those points, if that's relevant to the question. And -- and then you could tell me what you meant.

Is that clear?

Page 258 1 THE WITNESS: That's -- that's clear. 2 But -- yeah, that's -- that's clear to me. BY MR. BUKHER: 3 4 Okay. Okay. So you said, in this video, Q 5 "What happens when he catches her," you said that; 6 right? 7 I said, "What happens when he catches her"; 8 that is correct. I said that. And you said, "No, does he, like, take her 9 O out and rape her?" 10 11 Did you say that? 12 Α I -- I did say that, yes. 13 And what do you -- what did you mean by that, when you said that? 14 15 So I was trying to highlight the -- again, 16 the absurdity of this whole chasing, and the premise 17 of her saying, "Do whatever you want to me once you 18 catch me, " as kind of like a nature documentary, 19 it's so primal, and so absurd, and so implausible. 20 It highlights how absurd it is, this notion of a man chasing a woman, it's like a -- it's almost like a 21 22 violent rape scene in a way, it's like -- and I 23 think it's a legitimate question, like, "What 24 happened when he gets to her?" Like is he going to

tackle her, you know what I mean? I think -- I

25

think the comment, the extreme level of the comment, goes to show how absurd this whole chasing is. It is kind of rape-y, this man chasing woman.

Q Okay. And did you then say, "Hope he's got carrots -- sorry, "Hope he's got mayonnaise and carrots with him, because that's what I want."

Did you say that?

A I -- I said -- I don't recall, exactly, the words, but approximately something like that.

Q All right. And -- and what does this video have to do with mayonnaise and carrots?

A Once again, the mayonnaise and carrots is a metaphor for this absurd scenario, in which he can do anything he wants to her when he catches her.

I've repeated this point to you several times, so

I'll say it one more --

Q But you -- well, hold on. You don't have to say it one more time. You have repeated this point several times, with respect to the other clips; is that not the case?

A That is the case, as I am building upon this whole thesis of the misogynistic pseudo pornography. And I think each clip serves to build on that case, and offers a new insight into it.

Q What new insight does this clip offer,

Page 260 1 exactly? Well, it -- it builds. It adds further 2 Α foundation to my claim. 3 4 Well, what does it build, exactly? I think -- I think this part of him chasing 5 6 her down kind of adds to the absurd image of this --7 this, you know, primal standoff, that's just so 8 implausible. 9 Wasn't he chasing her in the previous clip, 0 10 though? 11 That one, we -- we took that moment Α Yeah. 12 to -- to joke about his -- and -- and to highlight 13 the absurdity of his parkour, and not taking the 14 path of least resistance. 15 So you're saying more chasing is more 16 building of the primal standoff? 17 Α Well, I believe our comments, in the two 18 different clips, were different, but I --19 0 Sorry, what were you saying? I had finished. Sorry. 20 Α All right. 21 0 MR. BUKHER: Let's take a look at Exhibit 22 23 No. 18 -- sorry, Exhibit No. 17. 24 (Video played.) BY MR. BUKHER: 25

Page 261 So here, it looks like you're commenting on 1 what was happening in the video. 2 3 Is that fair to say? 4 Α Yes. 5 But you were narrating what the guy was doing in the video? 6 7 Α Not narrating. 8 0 No? What were you doing? 9 Again, I was speaking to the -- the Α goofiness of his parkour, and building that thesis 10 11 of this macho, you know, porn- -- misogynistic 12 pornographer, who does cool parkour, but could 13 actually just take the sidewalk, around the wall, 14 instead of jumping over it. It doesn't express 15 prowess; it just more express a bit of buffoonery. 16 But -- but you understand that this video's 0 17 fictional. 18 You understand that? 19 Α Yeah. I'm critiquing -- I'm critiquing 20 both the fictional bold guy, and the director, Matt 21 Hoss. 22 MR. BUKHER: Okay. Let's look at 23 Exhibit 18. 24 (Whereupon Exhibit 18 25 was marked for identification

	Page 262
1	by the court reporter and
2	was retained.)
3	(Video played.)
4	BY MR. BUKHER:
5	Q So what was the point of the excerpt in
6	this clip?
7	A I think it's showing how this exchange
8	between them is so drawn out, and kind of, you know,
9	he's he's building this tension of of, you
10	know, what happens when he can do anything he wants
11	to her, and it's it's just showing, again, his
12	false sense of of masculinity, and his false
13	sense of confidence in this character. And again,
14	using the mayonnaise and the carrots as a metaphor
15	for just this this absurd this absurd action.
16	Q You didn't actually say anything about
17	mayonnaise and carrots in this clip.
18	Are you having a flashback?
19	A I think you may be mistaken, I think I did.
20	Q Okay. This this this particular
21	clip
22	A You may want
23	Q you just said it highlights the drawn
24	out relationship between the two characters. Did
25	you actually say that in the clip?

Page 263 It's infer -- I mean, it is inferred, I 1 2 don't think. No. Did you say that in the clip? I 3 0 No. 4 mean, imagine that I'm not inferring anything. Did you say that in the clip? 5 6 Α I am capable of expressing, you know, 7 a -- a commentary besides saying explicitly 8 something; that's part of a comedian's job. 9 Part of a comedian's job is to say things O that he doesn't say? 10 11 That's an obtuse way of looking at it. 12 What I -- what I meant is that you can say things in 13 more than just saying it explicitly. 14 But you didn't explicitly say that this 15 clip was about showing out the drawn out 16 relationship between the two characters; right? 17 Α Yeah. Exactly my point. 18 0 You didn't explicitly say that? 19 Α No. It was said through -- through -through the use of humor. 20 But you don't explicitly say that; right? 21 0 22 Α It was expressed through -- through what we 23 said. 24 But you didn't explicitly say that; right? Q 25 That ex- -- that exact phrase? No, we did Α

Page 264 1 not exactly say that. It was expressed through 2 our -- our other language. You didn't -- you didn't -- you didn't say 3 0 4 any phrase that they were -- you didn't actually 5 say, audibly, any phrase that this clip was 6 expressing the drawn out --7 Α Yes. I ---- relationship --8 Q 9 Α I disagree with you. -- relationship of these two characters? 10 Q 11 I'm afraid I disagree with you on that. Α 12 Did you say those things? Did you say the O word, "drawn out"? 13 14 Α Can you replay the clip? 15 0 Yes. 16 Exhibit 18, please. 17 (Video played.) 18 THE WITNESS: As you heard Hila say, it's 19 pretty long. 20 BY MR. BUKHER: 21 Yes. I heard Hila say that it's pretty 22 long. Did she say that this expresses the drawn out 23 action between the two characters? The tone of her voice clearly expresses 24 Α 25 that, and I -- and I echo that sentiment.

Page 265 I agree with you, the tone of her voice 1 0 2 probably expressed that, but did she explicitly say 3 that? 4 I think it was explicit in the way that she said it. It's pretty long. 5 6 Q Is that what explicit means? What's your 7 understanding of what explicit means? Just to get back on that. 8 9 Α I think it's clearly conveyed. 10 So you think the tone of Hila's voice 0 11 clearly conveys the commentary with respect to this 12 excerpt? 13 A Yes. 14 Is that your sense of many of the other excerpts of this video? That the tone of voice 15 16 explicitly conveys commentary? 17 Α I'm speaking about this one clip in 18 particular. 19 Q Okay. 2.0 MR. BUKHER: Well, let's -- let's watch 21 Exhibit 19. 22 (Whereupon Exhibit 19 2.3 was marked for identification 24 by the court reporter and 25 was retained.)

	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	Page 266
1	(Video played.)
2	BY MR. BUKHER:
3	Q Okay. So let me just state back to you
4	what you guys said in this clip.
5	A Sure.
6	Q You said, Ethan, "That was sick"; is that
7	correct?
8	A As I recall it, yes.
9	Q Well, you're recalling from having just
10	watched this clip; is that correct?
11	A Yes.
12	Q Okay. And then Hila said, "Nah."
13	A Yes.
14	Q Is that right?
15	A As I recall it.
16	Q And then you said you said, as you
17	recall, "That was some straight up parkour"; is that
18	correct?
19	A That's correct. But I think you're
20	ignoring the tone of of the language.
21	Q Whoa. Whoa. We'll get to the tone.
22	And then Hila said, "It's supposed to look
23	effortless"; right?
24	A Yes.
25	Q And then you said, "What? Didn't it look
23 24	effortless"; right? A Yes.

Page 267 1 effortless? That was fucking parkour, dude." 2 Did you say that? Yes. 3 Α 4 Okay. What are you commenting on here? Q I think, again -- again, it all ties 5 together, that he thinks that the parkour is very 6 7 cool, very, very alpha male, he's out there, he's 8 doing his thing. And he's chasing down this girl, 9 it's this primal experience. But really, he's just 10 a buffoon, his parkour is not cool, he's just a 11 misogynistic pornographer, who is chasing down this 12 girl to presumably do whatever he wants to her. 13 0 Did you say all of that in this clip? 14 Again, as I've previously said, a comedian 15 express --16 0 Wait. Wait. Yes or no? We'll get on to 17 your tale. Yes or no? Did you just say all of that 18 in your clip? 19 Α I -- I think -- I believe it was expressed. 20 Okay. But you didn't say it; right? 0 Did I specifically say those words to 21 Α 22 convey that meaning? 23 Q Yes. 24 Α No. 25 No. Did you say those words? No. Q

Page 268 1 I did not say those words in that way. 2 Okay. But those -- that -- that meaning Q was conveyed in the tone? 3 4 I believe so, yes. Α 5 Q Okay. MR. BUKHER: Let's watch Exhibit No. 20. 6 7 (Whereupon Exhibit 20 8 was marked for identification 9 by the court reporter and 10 was retained.) 11 (Video played.) 12 BY MR. BUKHER: 13 So what did you verbally convey in that 0 14 video? 15 Once again, I think this metaphor of the Α mayonnaise is actually -- is actually --16 17 No. No. What did you, verbally, 0 No. 18 convey in that video? Not -- not what you implied, 19 but I'm just curious what was, verbally, conveyed 20 here? I mean, the video speaks for itself. I 21 22 don't know -- I don't understand questioning of --23 Did you say, "Whoa, I'm going to like this Q video"? 24 I -- can we -- can you replay it? I don't 25 Α

Page 269 1 actually recall saying that. 2 MR. BUKHER: Yeah. Let's replay Exhibit 20. 3 4 (Video played.) 5 THE WITNESS: Yes, so I did say that. 6 BY MR. BUKHER: 7 You said, "Well, I'm going to like this 8 video, that was bad ass"; right? 9 Α Yes. And then Hila said, "Yeah"? 10 0 11 Yes. Α 12 And then you said, "He's going to fuck the O 13 shit out of her now, man"? 14 Yup. I don't know if that's exactly what I 15 said. 16 Okay. What -- okay. I mean, that's what 0 17 you said verbally; what were you trying to convey? 18 So once again, the metaphor of the 19 mayonnaise comes up, and I think it's important, 20 once again, highlighting the -- the absurdity of 21 this chasing, this animalistic pseudo pornography, 22 this misogynistic, you know, carved out place for 23 pornography. It's absurd. "Catch me, do whatever 24 you want to me." I think it's worthy of criticism. 25 And I think the mayonnaise point is a thread

throughout the video, that drives that point home.

2.3

Q Didn't you already make that point several times?

A As I've said to you, you know, many times previously, it's a thesis, it builds. Each -- each scene adds new meaning and expression, it builds on the thesis to drive this point home. And I think that it -- it's -- they're each necessary to transform the clip, and for me to convey my -- my message clearly.

Q What meaning did this clip add, exactly?

A Well, it shows how -- how ridiculous this character is, I mean, he -- he catches her, he -- he disappears and appears on the other side. The audience are -- are expected to look at this and kind of by my comment be like, "Wow, that was awesome. I'm going to like this video," making a parody of how I'm going to assume the audience should react to this video because obviously that's not my reaction. It's very cheesy. It's very canty. It's very buffoonish.

MR. BUKHER: Okay. Let's watch Exhibit 21.

(Whereupon Exhibit 21

was marked for identification

by the court reporter and

	Page 271
1	was retained.)
2	THE WITNESS: Do you mind if I grab some
3	water real fast?
4	MR. BUKHER: No. Let's take a break.
5	MR. BAR-NISSIM: Okay.
6	(Whereupon there was a break in the proceedings.)
7	MR. BUKHER: Let's watch Exhibit 21.
8	(Video played.)
9	BY MR. BUKHER:
10	Q So what are you talking in and about this
11	clip?
12	A Well, I think there's two main parts.
13	Which one are you referring to?
14	Q Let's go through both.
15	A Well, the first part talks about how, you
16	know, the action sequence was kind of broke up by
17	this absurd, like he's a teleporter now. So the
18	character is just inconsistent, I think that's worth
19	commenting on. That he's a parkour God that can,
20	apparently, also teleport. It it
21	Q Did you did you find that jarring?
22	A I expressed I expressed yeah, in the
23	video, I did express that. I I I parodied an
24	audience reaction, by saying, like, "Oh, man. I
25	thought this was real, but it turns out that he can

Page 272 1 teleport." 2 0 Did you think that it was real? No. I -- I was parodying the audience 3 Α 4 reaction. 5 0 Okay. What was the second part? The second part was, again, this -- this 6 Α 7 wonderful metaphor of -- of mayonnaise. 8 Walk me through the metaphor again. Absolutely. So again, the -- as 9 Α Yeah. 10 I've -- as I've stated previously, the mayonnaise is 11 a metaphor for this absurd, you know, misogynistic 12 pseudo pornography. This catch me, and you can do 13 anything you want to me. It's like, how many 14 options are there; right? So he got her, and I'm 15 wondering, where's the mayonnaise? 16 What does that have to do with mayonnaise? 0 17 Well, it's the metaphor that -- that ties Α 18 into it. 19 0 Well, I mean, what you just said, what does 20 that have to do with mayonnaise? 21 It draws back, again, to -- to repeat 22 myself for you, in the beginning, he said -- she 2.3 says, "Catch me, and you can do anything you want to me." And I observed that there's only so many 24

things that he can do to her. I mean, you know, the

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Page 273 implication of, like, rap, almost, is there. 1 2 And -- and -- and -- and, you know, mayonnaise is used to highlight the absurdity of the lack of 3 4 options; right? 5 0 Well, I'm not sure I understand. How does 6 mayonnaise highlight the lack of option? Mayonnaise 7 seems to be one of infinite option. 8 That's exactly right. So you kind of just understood the silliness of my point. If you 9 10 consider putting mayonnaise, as a sexual act, as an 11 option for what Matt was thinking about, then you're starting to get what I'm getting at. It's a satire. 12 13 It's a parody. 14 So it could have been mayonnaise. It could 15 have been poodles. It could have been put dragons 16 up her ass; right? 17 Α That's the joke. It's just sex. No. But 18 if you -- but if you would have made that comment, I 19 would have think that it was a funny and good 20 observation. Next to the mayonnaise. 21 But why mayonnaise, rather than poodles or 22 dragons? 2.3 Α As I said, I like mayonnaise. 24 MR. BUKHER: Can we watch Exhibit No. 22, 25 please.

	Page 274
1	(Whereupon Exhibit 22
2	was marked for identification
3	by the court reporter and
4	was retained.)
5	(Video played.)
6	MR. BUKHER: Can we stop for a second?
7	BY MR. BUKHER:
8	Q So so there was an excerpt just now, and
9	then you talk about how that was a romp and a riot,
10	was were you talking about the excerpt? Or the
11	video as a whole?
12	A I think I was referring to both.
13	Q Because the excerpt was building up the
14	whole video; right?
15	A I not I'm afraid I don't understand what
16	you mean by that.
17	Q Well, what relevance does the excerpt, that
18	was just shown in this exhibit, have to do with what
19	you're talking about? This video being a romp and a
20	riot?
21	A I think it the you know, he tied it
22	together in a in a just such a such a way
23	that kind of drove him, the thesis home. How, you
24	know
25	Q Well

A -- she -- she hated him. And after a brief, goofy, parkour chase, she was ready to, you know, engage in sexual activity with him. And I think that, for the record, you've cherry-picked these clips quite selectively, and I think, taken as a whole, each piece clearly would help to build upon the next, and add new insight.

Q Well, let me -- let me be clear about something: You said, "cherry-picked these clips," but aren't these clips literally every sequential clip in your video?

A I don't know.

Q Well, you don't have to admit that, but, I mean, just so you know, we are going to submit it, as an exhibit, in whole. If you know, you can admit it. If you don't, I guess you don't have to.

A No. I actually don't know if there's anything missing or not. But I think --

- Q Okay. So you --
- A I think -- think that --
- Q Well, that's fine.
 - A I think the expression of the video --
- Q We don't need to go -- we don't need go into that. I don't mean to interrupt you. I do want to conserve our time a little bit. I apologize

Page 276 if I have to cut you off; it's just to keep our time 1 2 going. 3 You talked about the thesis, so your thesis 4 here, just to rephrase it, is that Matt Hoss's video stand for this absurd, old style, cringe-tube 5 6 misogyny. 7 Is that, essentially, the thesis? 8 Are you -- you say -- you refer to Matt 9 Hoss, are you refer -- are you including bold guy, as a character, in that? 10 11 Well, I'm talking about the director of the 12 videos. That you're saying that his videos stand 13 for the absurd, old style, cringe-tube, misogyny; 14 right? 15 So we're talking about Matt Hoss, the 16 director; not bold guy, the character? 17 0 Well, bold guy doesn't film characters. 18 You understand that; right? 19 Α Well, I'm just trying to understand the heart of your question. 20 My question is: Matt Hoss, the plaintiff, 21 22 it's your thesis that he directs videos that stand 23 for absurd, old style, cringe-tube misogyny. 24 Is that your thesis?

My thesis is not that simple. I think it's

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Α

more about the -- the -- the -- this kind of turning -- turning his video upside down, where he portrays himself as this cool, suave, pick-up, athletic, you know, sex machine. But he's actually a buffoon, a misogynist, and -- and -- and -- and frankly, I -- yeah, it's -- it's all -- it's all backwards, I think. It's -- it's more about the, you know, the perception he sees as himself is completely backwards. So pseudo pornography misogyny.

- Q So your -- so your thesis, just to be clear, is that the bold guy tries to portray himself as suave, but in fact, he portrays himself as an absurd misogynist?
 - A That's part of it.
 - Q What other part of it? Let's be thorough.
- A Yeah. Well, it's also a historical commentary on this whole cringe-tube phenomenon, which this video represents.
 - O Okay.

A It's also -- it's also a comment -- it's also about misogyny, you know, how men -- certain men see women as these easily -- easy-to-obtain objects. And it is -- and it is about, you know, with that, again, coming back to that wonderful

- metaphor of mayonnaise, that, you know, highlights
 the -- how absurd it is. Of almost like this rape
 scenario, this -- this, you know, "catch me, if you
 can, and you can do anything you want to me."
- Q So pretty much every scene in this video has this cringe-y pseudo pornographic message.

Is that what you're saying?

- A I -- if you -- not exactly, but that's -- that's pretty true.
- Q And yet, you felt it was absolutely necessary to use nearly all of their original work in order to make this one, drawn out point?
 - A How would you define "nearly all"?
- Q Well, you used all of the excerpts, that we talked about so far, to make this one point; is that correct?
- A Not -- well, you say "this one point," you make it seem more simple than it is. I think I said a lot more than what you're acknowledging.
- Q Well, you said that the video has a cringe-y, pseudo pornographic message that somehow related to mayonnaise?
- A Yes.

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Q And all of these clips that you showed made that point?

A And it's historical context. And it's about misogyny. So I'd say my thesis is about historical context, it's about misogyny, it's about this character of bold guy, who thinks he's cool, but he's actually a buffoon. It's about the director, Matt Hoss, who thinks he's making great, you know, cinema, but it's not. It's -- it's all of that stuff.

Q And you feel like every excerpt that you used pretty much stands for the same idea?

A I think it's definitely a common thread that you'll find throughout the video. Especially if you watch it in its entirety.

Q Okay. Now, in this video that we watched, we talked about the stylistic alterations that you made to the PrankInvasion video. I noticed that you didn't make any stylistic alterations here.

Why is that?

A I think it's a different type -- type of a reaction video. As I said, there's kind of different types, where I think in lieu of these -- these comedic sprinklings of edits, we had Hila on to give a feminine input to help build upon this case of misogyny. I don't think those clips are -- are necessary to -- to, you know, in parodying, and

- comment- -- and commentating, and transforming the clip to have new expression.
- Q So you have felt like having Hila on this video stood in -- in place as a substitute for having stylistic alterations?
- A Not in place; it's just, it's a different medium. It's a different -- it's a different type of expression. They don't substitute each other; one's not contingent on the other one.
- Q Well, you -- you seem to go to great lengths to make stylistic alterations in the PrankInvasion video; you didn't really do that in this video.
 - A Is that a question?
- 15 Q Well, did you do that in this video?

 16 MR. BAR-NISSIM: Objection. Vague and

17 ambiguous.

- THE WITNESS: Did I do, what, in this
- 19 | video?

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- 20 BY MR. BUKHER:
- 21 Q Make stylistic alterations.
- A In this video, as I've explained, I think
 the device to -- to -- the device that I chose, to
 help highlight this video, was to include Hila, for
 her feminine aspect, to help comment on the

Page 281 1 misogyny. 2 Okay. So this -- this video was published, 0 and then a little while later, as I understand it, 3 4 Mr. Hoss reached out to you; is that correct? I don't recall the -- the exact duration of 5 6 time, but obviously, afterwards, he reached out to 7 me. After some -- some duration of time. 8 Okay. And then there was some discourse 9 between your lawyers and Mr. Hoss's lawyers; is that 10 correct? 11 Yes. That's correct. Δ 12 0 And then you published another video, "We 13 Are Being Sued"; is that correct? 14 Α Yes. 15 What was that about? 0 16 That video was highlighting the absurdity Α 17 of the -- of the -- of settlement offers, and the 18 kind of the -- the complaints itself. It was about the lawsuit. 19 20 What about the absurdity and settlement 0 offers? 21 22 I -- well, first he -- he -- he asked for 23 \$4,000, I think approximately, I don't remember the exact amount. Which I felt was a shakedown, and 24 25 kind of a silence money, and a bad precedent to set